

OFFICE USE

Date of Application _____
 Application Fee Paid _____
 Check # _____ Initials _____
 Transcripts Received _____
 References _____
 Accepted Y N



PROVIDENCE CHRISTIAN ACADEMY

Soli Deo Gloria

www.providence-ca.org

Application for Enrollment

OFFICE USE

Date of Interview _____
 1st Tuition Payment _____
 Check # _____ Initials _____
 Fin Aid Application _____

CHILD'S INFORMATION

Child's full name: _____ Date of birth: _____

Preferred name: _____ Gender: M F

Grade for which child is applying _____ Year for which child is applying _____

Child's mobile: _____ Child's email _____

Parental status: Married Divorced Unmarried Guardian Widow(er)

With whom does the child live? Mother Father Both Other _____

DATA ON MOTHER

Mother's name _____

Mother's address _____

City, Zip _____

Home phone _____

Employer _____

Occupation _____

Business phone _____

Mobile: _____

E-mail: _____

Church _____

Church status: Active Inactive

Include in school directory? Yes No

DATA ON FATHER (if different)

Father's name _____

Father's address _____

City, Zip _____

Home phone _____

Employer _____

Occupation _____

Business phone _____

Mobile: _____

E-mail: _____

Church _____

Church status: Active Inactive

Include in school directory? Yes No

Who is authorized to pick up your child? _____

If parents separated or divorced, who has legal custody?

Name of person responsible for bills, if other than parents.

Name

Street Address

City

State

Zip

Would non-resident parent like to receive communications (mail-outs, newsletters, etc.)? Yes No

CHILD'S BACKGROUND

Child's church _____

Has your child professed a faith in Jesus Christ? _____

Is your child enthusiastic about attending *Providence Christian Academy*? _____

Previous school _____

Reason for transfer _____

Has your child ever been suspended, expelled, or asked to withdraw from a school? Yes No

If yes, explain _____

Has your child ever been screened or evaluated for: ADD, ADHD, learning disabilities, or other areas that can impact learning? Yes No

If yes, explain _____

Has your child ever been enrolled in a special education class? Yes No

If yes, what was the reason for this placement? _____

Please share any major events that have occurred during your child's life that PCA should be aware of (relocation, death in the family, divorce, major illness/surgeries, etc) _____

PUBLIC SCHOOL

School District: _____

Public school child would attend: _____

HEALTH ISSUES

Please identify any special health concerns/allergies about which we should be aware:

CHILD'S HEALTH INSURANCE CARRIER

Child's Physician phone _____

Hospital preference: Chambersburg Waynesboro Either One

Emergency contacts (other than parents):

Primary (name and phone) _____

Secondary (name and phone) _____

ADMISSIONS POLICY: *Providence Christian Academy* admits students of any race, color, or national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, or national or ethnic origin in the administration of its educational policies, admissions policies, scholarship and loan programs, athletic programs, or other school-administrated programs.

APPLICATION PROCEDURE:

1. Please complete and return application and other requested information to *Providence Christian Academy* with the application and testing fee (\$50 in the United States and \$100 if International student). Also supply a copy of the student's most recent report card or transcript
2. The school will set up an appointment after a preliminary review and screening of the full application. The Administration will interview both the parent(s) and the student.
3. The school will notify parents following a decision regarding acceptance.

DOCTRINAL SYNOPSIS

- I. We believe and teach that the Scriptures of the Old and New Testaments, breathed out by the Spirit of God through human authors, are the very Word of God written—the only infallible, inerrant, and authoritative rule of faith, worship, and Christian obedience.
- II. We believe and teach that there is one God, eternal and self-existing in three persons (Father, Son, and Holy Spirit), all fully God, equal in power and glory who are to be equally loved, honored, and adored.
- III. We believe and teach that all humanity participated in Adam's fall from his original sinless state and is thus lost in sin and totally helpless, dead in trespasses and sins. All are sinners both by their nature and by their acts, deserving God's wrath and condemnation. All are wholly unable to save themselves by good works and are unable to change themselves without God's work.
- IV. We believe and teach that our Sovereign God, for no other reason than His own unfathomable love and mercy, has chosen, before the foundation of the world, a people for Himself, not because of any good He foresaw in them, but of His own free grace and love. These elect, undeserving sinners from every nation, are redeemed by the quickening power of the Holy Spirit through the atoning death and resurrection of His Son, Jesus Christ.
- V. We believe and teach that God effectually calls each one He saves, sending His Spirit in regeneration to draw them unto Himself and give them the gifts of faith and repentance.
- VI. We believe and teach that faith and repentance are gifts that God must bring through His Spirit in regeneration before any can confess their sins and believe in the name of the Lord Jesus Christ and be saved.
- VII. We believe and teach further that Jesus Christ died to save His people from their sins, and He will not lose any of those for whom He has shed His blood.
- VIII. We believe and teach that justification is by grace alone through faith alone by virtue of Christ's finished work alone, and through it, the undeserving sinner is clothed with the righteousness of Christ.
- IX. We believe and teach that those sinners whom the Spirit quickens, come to believe in Christ as Savior by the Word of God, are born again, become sons of God, and will persevere to the end. While we believe and teach that God will preserve to the end all whom He has elected, called, and saved, we also believe and teach that all whom God preserves will persevere in Christ to the end, bearing the fruits of repentance and faith with a godly life.
- X. We believe and teach that at death, the Christian's soul passes immediately into the presence of God, and the unbeliever's soul is eternally separated from God unto condemnation.
- XI. We believe and teach that Jesus Christ will return to earth, visibly and bodily, at a time when He is not expected, to consummate history and the eternal plan of God.
- XII. We believe and teach that God elects and saves men from every tribe, tongue, people, and nation. We are commanded to proclaim the Gospel of our Lord Jesus Christ and invite all to come to Him for salvation, trusting that God will accomplish His own will. His Word will not return to Him void. The Gospel of God's salvation in Jesus Christ must be published to all the world as a witness before Jesus Christ returns.
- XIII. We believe and teach man's chief purpose is to glorify God alone and enjoy a relationship with Him forever. We see worshipping God and the pursuit of holiness as priorities in fulfilling this purpose.
- XIV. We believe that God has established marriage as a lifelong, exclusive relationship between one man and one woman and that all intimate sexual activity outside the marriage relationship, whether heterosexual, homosexual, or otherwise, is immoral and therefore sin (Gen. 2:24-25; Ex. 20:14, 17, 22:19; Lev. 18:22-23, 20:13, 15-16; Matt. 19:4-6, 9; Rom. 1:18-31; I Cor. 6:9-10, 15-20; I Tim. 1:8-11; Jude 7). We believe that God created the human race male and female and that all conduct with the intent to adopt a gender other than one's birth gender is immoral and therefore sin (Gen. 1:27; Deut. 22:5).

Are you personally in agreement with the basic tenets of historic, orthodox Christianity, particularly as stated in the PCA Doctrinal Synopsis? Yes No

If there is any question at this point please explain (use additional space below as needed),

Are you willing for your student to receive training and to receive encouragement and guidance in applying those doctrines to life? Yes No

BIBLICAL STANDARDS

Providence Christian Academy is a religious institution providing an education in a distinct Christian environment, and it believes that its biblical role is to work in conjunction with the home to mold students to be Christlike. On those occasions in which the atmosphere or conduct within a particular home is counter to or in opposition to the biblical lifestyle the school teaches, the school reserves the right, within its sole discretion, to refuse admission of an applicant or to discontinue enrollment of a student. This includes, but is not necessarily limited to, living in, condoning, or supporting sexual immorality; homosexual acts or sexual orientation; promoting such practices; or otherwise the inability to support the moral principles of the school (Leviticus 20:13a, Romans 1:27, Matthew 19:4–6).

PARENTAL PLEDGE OF SUPPORT

We, the parents (primary care givers), pledge our full support and cooperation to the faculty of *Providence Christian Academy* with regard to the work and conduct required of our child. We further pledge our support of Christian education in our home through our example. We agree to make tuition payments on time and to meet other financial obligations promptly as they arise.

Father's Signature _____ Date _____

Mother's Signature _____ Date _____

How did you first find out about our school? Were you referred to our school?

Please use the space below for any additional information.